



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 \* Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / WS / 423

Date 04/08/23

To  
Santosh Kumar Ghosh,  
J. N. Avenue,  
Durgapur-06.

Sub. : Clearance Certificate for Water Supply to your site.

Sir,

With reference to your letter No DMC / WS / 367, Dated:-19-07-2023 this is to inform that **only drinking water will be supplied to your premises and balance water will be arranged from your end at your site at G+4+1 Storied High Residential Building having 10 no flats. Site at:- J. N. Avenue, Durgapur-06, Mouza -Fuljhore, R.S. Plot No-509 & 510, L. R. Plot No-5766, L. R. Khatian No-1672, J.L.No- 107, Holding No-N/28, Ward No. -25, P.S.-Durgapur, Dist - Paschim Bardhaman, West Bengal.**

1<sup>st</sup> installed amount of Rs. 2,25,000/- has been deposited by you Vide M.R. No.-3880, Dated -21.07.2023.

After execution and completion of the above project we will be able to supply the drinking water at your site on depositing of all the remaining installments, if any, as contribution amount. In this regard, the followings points may be noted-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge, to your site, will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM/DM.

04/08/23

Secretary,

Durgapur Municipal Corporation

Date: 04/08/23

24/07/23

04/08/23

Secretary,

Durgapur Municipal Corporation

24/07/23

Memo No.DMC/WS/ 423

Copy to :-

- 1) The Hon'ble Chairperson, BOA, DMC.
- 2) The Member/BOA, Water Supply, DMC.

